

SEP 21 2006

Application No. 10/687,387  
Amendment dated September 21, 2006  
Reply to Office Action of June 21, 2006

Docket No.: 66209-0001

**AMENDMENTS TO THE CLAIMS**

1. (Currently Amended) A religious object comprising:  
a necklace;  
a pendant secured to said necklace, said pendant having a front face and a rear face; and  
at least one piece of wool;  
wherein said front face and said rear face of said pendant define a cavity therebetween,  
said at least one piece of wool is disposed within said cavity of said pendant, and at least one of  
said faces is defined by an outer most surface and includes an opening, said at least one piece of  
wool extends into said opening ~~which exposes said at least one piece of wool through said cavity~~  
when said pendant is in a final configuration, wherein said outer surface is the outermost surface  
of said pendant.
2. (Original) A religious object as recited in claim 1, wherein said pendant is made from a  
metal.
3. (Canceled)
4. (Previously Presented) A religious object as recited in claim 1, wherein said religious  
object further includes a second pendant, said second pendant having a front face and a rear face  
defining a cavity therebetween, and wherein a second at least one piece of wool is disposed  
within said cavity of said second pendant.
5. (Previously Presented) A religious object as recited in claim 4, wherein at least one of  
said faces of said second pendant includes an opening exposing at least one piece of wool from  
within said cavity of said second pendant.
6. (Currently Amended) A religious scapular comprising:  
a necklace;  
a first pendant and a second pendant each of said pendants having a front and a rear face  
that define a cavity therebetween, at least one of said faces is defined by an opening and an outer  
surface, wherein said outer surface is the outer most surface of said pendant; and

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a plurality of pieces of wool;

wherein at least one of said plurality of pieces of wool are disposed within at least one of said cavities of said first and second pendants, and at least one of said plurality of pieces of wool are exposed from within at least a respective one of said cavities such that at least one of said pieces of wool extends into the opening when said pendant is in a final configuration.

7. (Previously Presented) A religious scapular as recited in claim 6, wherein said necklace includes first and second chains forming a loop, said first pendant is secured to said first chain, and said second pendant is secured to said first and second chains.
8. (Canceled).
9. (Previously Presented) A religious scapular as recited in claim 6, wherein said first and second pendants are made from a metal.
- 10-14. (Canceled)
15. (Previously Presented) A religious object as recited in claim 1, wherein said front and rear faces are held together by at least one attachment mechanism.
16. (Previously Presented) A religious object as recited in claim 15, wherein said at least one attachment mechanism is a pin.
17. (Previously Presented) A religious object as recited in claim 15, wherein said at least one attachment mechanism is a hinge.
18. (Previously Presented) A religious object as recited in claim 17, wherein said at least one attachment mechanism further includes a latch to secure said front and rear faces together.
19. (Previously Presented) A religious scapular as recited in claim 6, wherein said front and rear faces of each of said first and second pendants are held together by at least one attachment mechanism.
20. (Previously Presented) A religious scapular as recited in claim 19, wherein said at least one attachment mechanism is a pin.

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21. (Previously Presented) A religious scapular as recited in claim 19,  
wherein said at least one attachment mechanism is a hinge.
22. (Previously Presented) A religious scapular as recited in claim 21,  
wherein said at least one attachment mechanism further includes a latch to secure  
said front and rear faces together.